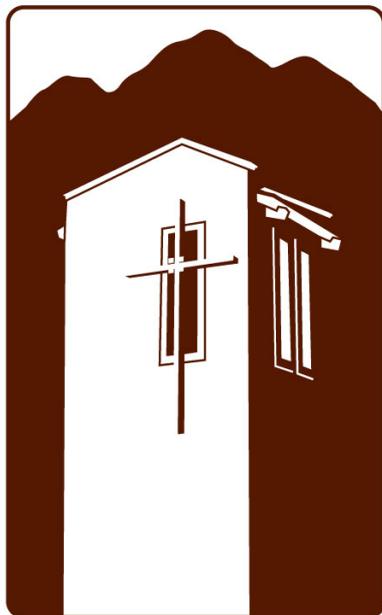


The Twenty-First Sunday after Pentecost - Year B
17 October, 2021

10:30 am and 6:00 pm

Hymns

610 (stanzas 1-3)
458 (stanzas 1, 2, 7)
610 (stanza 4)



CHRIST CHURCH OF THE ASCENSION

EPISCOPAL PARISH AND SCHOOL, PARADISE VALLEY

KNOW CHRIST, LOVE CHRIST, SERVE CHRIST



4015 E. Lincoln Drive Paradise Valley, AZ 85253
602.840.8210 - www.ccaaz.org - info@ccaaz.org

CHRIST CHURCH OF THE ASCENSION

WORSHIP SERVICE GUIDELINES

For your safety and the safety of others:

- **A mask OR 6' social distance is required indoors at all times.**
- **Masks MUST be worn when in the Narthex or in proximity to children.**
- Please provide your own mask; temporary masks will be available if necessary.
- Masks do not need to be worn outdoors.
- **Please stay home if you are not feeling well.**
- **Use the provided hand sanitizer when entering and exiting.**
- **Children must remain with their families in pews/seats and when entering and exiting.**

Nursery care is available for the 10:30 am service (infants through Pre-K). Sunday School for K through 5th grades will meet in Ascension Chapel and must wear masks. **Parents, please sign your child/ren in and out each week.**

USE OF IMAGE/AUDIO: Service attendees' images, videos, and voices may be used in and broadcast on the Christ Church of the Ascension website, Facebook page, YouTube page, newsletter, and other social media platforms. (No names will be used.)

The Collect

Celebrant Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE SERVICE OF THE WORD

Please be seated.

The Old Testament

Job 38:1-7, 34-41

Reader A reading from The Book of Job.

The LORD answered Job out of the whirlwind:

“Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,
I will question you, and you shall declare to me.

“Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?

On what were its bases sunk,
or who laid its cornerstone

when the morning stars sang together
and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?

Who has put wisdom in the inward parts,
or given understanding to the mind?

Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?

Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

The Word of the Lord.

All **Thanks be to God.**

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

(chanted by choir at 10:30 am, read responsively at 6:00 pm)

Reader

Bless the LORD, O my soul; *

All

**O LORD my God, how excellent is your greatness!
you are clothed with majesty and splendor.**

You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

You lay the beams of your chambers in the waters above; *
**you make the clouds your chariot;
you ride on the wings of the wind.**

You make the winds your messengers *
and flames of fire your servants.

You have set the earth upon its foundations, *
so that it never shall move at any time.

You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

At your rebuke they fled; *
at the voice of your thunder they hastened away.

They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

You set the limits that they should not pass; *
they shall not again cover the earth.

O LORD, how manifold are your works! *
**in wisdom you have made them all;
the earth is full of your creatures.**

Hallelujah!

Reader

A reading from The Letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

All

Thanks be to God.

Please stand.

The Sequence **My song is love unknown** (stanzas 1, 2, 7)

Hymnal 458

The Gospel

Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

Celebrant James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

All The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Perry M. Pauley

Please be seated.

The Nicene Creed

Please stand.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Celebrant* We are invited to serve the needs of all, but we require God's assistance. Let us turn our hearts to God, asking for help in our need, saying: Lord, have mercy.
- Reader* That leaders of the church will freely serve the faithful, without preference to rank or authority, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That among the peoples of the world service will take precedence over authority, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That the many peoples of the world will serve the needs of others and will comfort the anxieties of all, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That the victims of oppression, abuse, or neglect will discover the peace of God through others' assistance, prayer, and presence, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That all who suffer, especially Tom C., Sylvia M., Dave P., Bishop Reddall, Clarence R., Brian R., Jerree S., Tom T., Lyndsay W., and the Young family, will know the power of God, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That the community gathered here will nourish others, sustained by the nourishment of the word and the table of the Lord, we pray to the Lord.
- All* **Lord, have mercy.**
- Reader* That those who have died, especially The Rev. Bill Y., will find comfort in the presence of God, we pray to the Lord.
- All* **Lord, have mercy.**
- Celebrant* God of justice, Lord of love, send your spirit to dwell within us, sustaining our efforts of service; we ask this in Jesus' name, who lives forever and ever. **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in the eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

All **And also with you.**

Welcome and Announcements

THE SERVICE OF THE TABLE

Anthem

Simple Gifts

Joseph Brackett,
adapted and arranged by Tom Peterson

'Tis a gift to be simple, 'tis a gift to be free,
'Tis a gift to come down where we ought to be,
And when we find ourselves in the place just right,
'Twill be in the valley of love and delight.

When true simplicity is gained,
To bow and to bend we shan't be ashamed.
To turn, turn will be our delight,
Till by turning, turning we come 'round right.

'Tis a gift to be joyful, 'tis a gift to see
Day by day, 'tis a joy, 'tis a simple gift to be.
And when at last we're lost in pure delight,
We will find that the simple has led us aright.

This anthem was composed for — and first sung at — the installation of Fr. Daniel Richards as Rector of Christ Church of the Ascension on April 24, 2016.

The Doxology

Lasst uns erfreuen

All

**Praise God from whom all blessings flow,
Praise Him all creatures here below: Alleluia! Alleluia!
Praise Him above, ye heavenly host,
Praise Father, Son, and Holy Ghost:
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!**

The Great Thanksgiving - Eucharistic Prayer B

Please stand.

Celebrant

The Lord be with you.

All

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth . . .

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Hymnal S125

All **Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;

All **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ died and rose for us, and let us feed on him in your hearts by faith, with thanksgiving.

The Communion

Anthem Verleih uns Frieden (*Grant us peace*)

Johann Kugelmann

The Post Communion Prayer *Please stand.*

Celebrant Let us pray.

All Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do to the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Blessing

Hymn Lord, whose love through humble service (stanza 4) Hymnal 610

The Dismissal

Celebrant Go in peace to love and serve the Lord.

All Thanks be to God.



MUSIC NOTE

The music at Communion this morning sets an ancient prayer for peace. Though we will sing it in German, an English translation reads:

In these our days so perilous, Lord, peace in mercy send us;
No God but thee can fight for us, No God but thee defend us;
Thou our only God and Saviour.

This piece speaks to the current moment in time and the need to trust in God. Each Sunday going forward will feature a different musical setting of this prayer for peace, culminating in Felix Mendelssohn's iconic version which we will sing at Evensong on Sunday, November 7th at 6:00 pm.

CHRIST CHURCH OF THE ASCENSION

Rector	The Very Reverend Daniel P. Richards daniel.richards@ccaaz.org
Associate Rector	The Reverend Dr. Perry M. Pauley perry.pauley@ccaaz.org
Deacon	The Rev. Jean Hawkins jean.hawkins@ccaaz.org
Deacon/School Chaplain	The Rev. Erin Cox Oney erin2@cox.net
Head of Christ Church School	Kim Westfall kim.westfall@ccsaz.org
Parish Administrator	Allison Brown allison.brown@ccaaz.org
Missioner of Children and Family Ministries	Shana Halpin shana.halpin@ccaaz.org
Music Director	Tom Peterson tom.peterson@ccaaz.org
Bookkeeper	Keri Westphal accountant@ccaaz.org
Communications/Administrative Assistant	Jody Cash jody.cash@ccaaz.org
Parish Nurse	Rod Potter parish.nurse@ccaaz.org
Sexton	Armando Bustamante

VESTRY

Senior Warden	Melissa Bull
Junior Warden	Tony Madden
Treasurer	Gloria Swaine
Clerk	Carly Davis
Hospitality Chair	Ann Dietrich

Vestry Members: Stephanie Conrad, Keith Costello, Patrick Donovan, Carolyn Hartman, Mark Hawkins, Ben Irwin, Dennis LeBlanc, Tony Madden, Chick Morgan.

SERVICE PARTICIPANTS

10:30 am

Preacher/Deacon	The Rev. Erin Cox Oney
Celebrant	The Rev. Dr. Perry M. Pauley
Assisting Clergy	The Very Rev. Daniel P. Richards
Deacon	The Rev. Jean Hawkins
Verger	John Walters
Acolytes	Morgan Finch, Bo Irwin
Scripture Reader	Ed Dietrich
Prayers of the People	Jane Kidder
Ushers	Carolyn Hartman, Duane Hoole
Altar Guild	Patty LeBlanc, Keri Westphal
Sunday School	Shana Halpin, Tracy Madden, Paul Wilson
Nursery	Jade Halpin, Emma Truitt
Organist	Nicholas Halbert
Choir Director	Tom Peterson
Choir Members:	Cathy Black, Becky Delahoyde, Suzanne Harris, Cara Loveless-Faulkner, Tammy Miller, Trilde Moore, Chick Morgan, Susan Parkin, Teriann Peterson, Elias Pauley, Michelle Pauley, Jason Raetz, James Ridgeway, Nancy Shumaker, Gloria Swaine, Lisa Waldin, Jerelyn Walters, Robert Weiss, Millie Wesley

6:00 pm

Preacher/Deacon	The Rev. Erin Cox Oney
Celebrant	The Rev. Dr. Perry M. Pauley
Scripture Reader/ Prayers of the People	Rebecca Reimers
Usher	Wells Costello
Altar Guild	Cathie Galloway
Music	Nicholas Halbert