

*The Eighth Sunday after Pentecost - Year B*

**18 July, 2021**

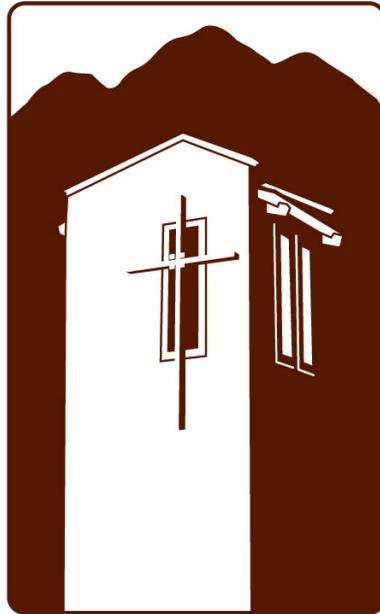
**10:30 am and 6:00 p.m.**

**Hymns**

**518** (stanzas 1, 3, 4)

**526** (stanzas 1, 2, 5)

**708**



**CHRIST CHURCH OF THE ASCENSION**

**EPISCOPAL PARISH AND SCHOOL, PARADISE VALLEY**

**KNOW CHRIST, LOVE CHRIST, SERVE CHRIST**



4015 E. Lincoln Drive Paradise Valley, AZ 85253  
602.840.8210 - [www.ccaaz.org](http://www.ccaaz.org) - [info@ccaaz.org](mailto:info@ccaaz.org)

# CHRIST CHURCH OF THE ASCENSION

## WORSHIP SERVICE GUIDELINES

For your safety and the safety of others:

- **Masks are optional at the 10:30 am service for those who are fully vaccinated, but should be worn during the entire 6:00 pm service** and must be in place prior to entering the church (ages 12 and up). Please provide your own mask; temporary masks will be available if necessary.
- Masks do not need to be worn outdoors.
- **Masks are strongly encouraged** at all church gatherings, meetings, and classes.
- **Maintain the 6' social distancing recommendation at all times.** Please use markers on floor and pews (or chairs outdoors) for reference. Do not congregate.
- **Use the provided hand sanitizer when entering and exiting.**
- **Children must remain with their families in pews/seats** and when entering and exiting.
- Nursery care is available **with a reservation** for the 10:30 am service (infants through 4 years old) - **please call the church office prior to Thursday to reserve a spot.**
- **Please stay home if you are not feeling well.**

**USE OF IMAGE/AUDIO:** Service attendees' images, videos, and voices may be used in and broadcast on the Christ Church of the Ascension website, Facebook page, YouTube page, newsletter, and other social media platforms. (No names will be used.)

*The Eighth Sunday after Pentecost - Rite II, Year B*

**18 July, 2021**

**10:30 am and 6:00 p.m.**

(Hymns and Offertory Anthem at 10:30 a.m. service only)

**Processional** *Please stand.*

**Hymn**      **Christ is made the sure foundation** (stanzas 1, 3, 4)      **Hymnal 518**

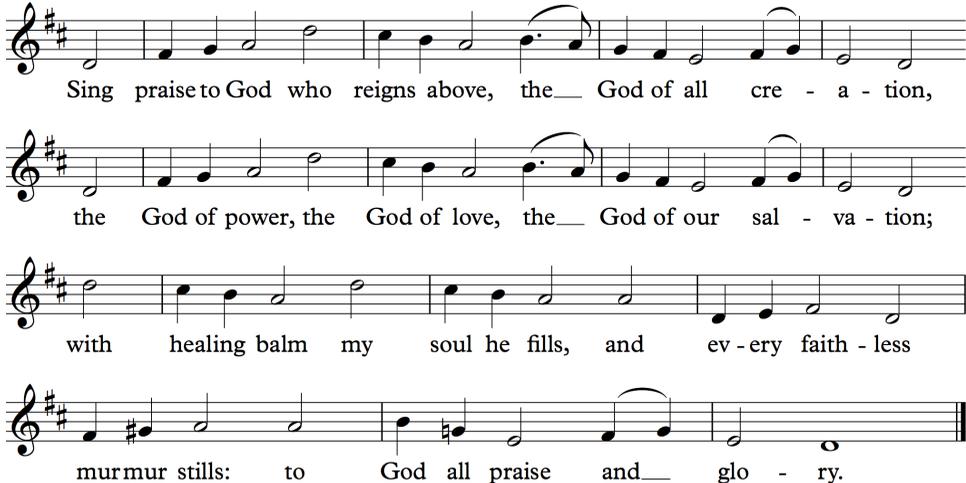
**The Acclamation**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*All*                      **And blessed be his Kingdom, now and forever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Song of Praise** (10:30 a.m. only)      **Hymnal 408**

*All*



Sing praise to God who reigns above, the God of all cre - a - tion,  
the God of power, the God of love, the God of our sal - va - tion;  
with healing balm my soul he fills, and ev - ery faith - less  
murmur stills: to God all praise and glo - ry.

Text: Johann Schütz, tr. Frances Elizabeth Cox; Tune: *Mit Freuden zart* (16th cent.)

**The Gloria** (6:00 p.m. only)      **BCP 356**

*Celebrant*      The Lord be with you.  
*All*                      **And also with you.**

*Celebrant*      Let us pray.

## The Collect

*Celebrant* Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE SERVICE OF THE WORD

*Please be seated.*

### The Old Testament

**2 Samuel 7:1-14a**

*Reader* A reading from The Second Book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover

*Reader*

the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

The Word of the Lord.

*All*

**Thanks be to God.**

**Psalm 89:20-37** *Tunc locutus es* (chanted at 10:30 am, read responsively at 6:00 pm)

**Antiphon**

*Cantor,  
then all*

I have found Dav - id my ser-vant; with my  
ho - ly oil have I a - noint - ed him.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church Publishing Incorporated. All rights reserved. Used by permission.

*Cantor*

I have found David my servant; \*  
with my holy oil have I anointed him.

My hand will hold him fast \*  
and my arm will make him strong.

No enemy shall deceive him, \*  
nor any wicked man bring him down.

I will crush his foes before him \*  
and strike down those who hate him.

*All*

**Antiphon** (above)

*Cantor*

My faithfulness and love shall be with him, \*  
and he shall be victorious through my Name.

I shall make his dominion extend \*  
from the Great Sea to the River.

*All*

**Antiphon** (above)

*Cantor*

He will say to me, 'You are my Father, \*  
my God, and the rock of my salvation.'

(continued)

*Cantor*

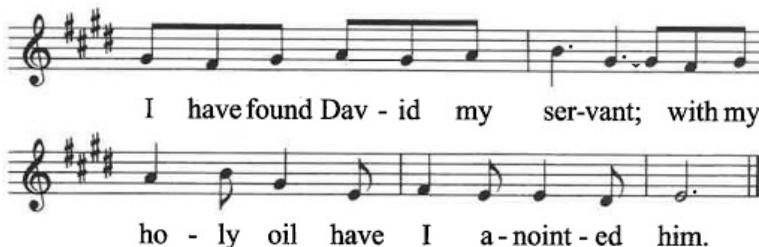
I will make him my firstborn \*  
and higher than the kings of the earth.

I will keep my love for him for ever, \*  
and my covenant will stand firm for him.

I will establish his line for ever \*  
and his throne as the days of heaven.”

**Antiphon**

*All*



I have found Dav - id my ser-vant; with my  
ho - ly oil have I a - noint - ed him.

From *The Portland Psalter* © 2002, Robert A. Hawthorne. Church  
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*Cantor*

“If his children forsake my law \*  
and do not walk according to my judgments;

If they break my statutes \*  
and do not keep my commandments;

I will punish their transgressions with a rod \*  
and their iniquities with the lash;

But I will not take my love from him, \*  
nor let my faithfulness prove false.

*All*

**Antiphon** (above)

*Cantor*

I will not break my covenant, \*  
nor change what has gone out of my lips.

Once for all I have sworn by my holiness: \*  
‘I will not lie to David.

His line shall endure for ever \*  
and his throne as the sun before me;

It shall stand fast for evermore like the moon, \*  
the abiding witness in the sky.’ “

*All*

**Antiphon** (above)

*Reader*

A reading from The Letter of Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

The Word of the Lord.

*All*

**Thanks be to God.**

*Please stand.*

**Hymn**

**Let saints on earth in concert sing** (stanzas 1, 2, 5)

**Hymnal 526**

## The Gospel

Mark 6:30-34, 53-56

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*All*

**Glory to you, Lord Christ.**

*Celebrant*

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of the Lord.

*All*

**Praise to you, Lord Christ.**

## The Sermon

The Very Rev. Daniel P. Richards

*Please be seated.*

## The Nicene Creed

*Please stand.*

*All*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Prayers of the People

*Celebrant* In Jesus' name we offer our prayers to God, who was and is and is to come, saying: Lord, hear our prayer.

*Reader* For a world filled with computers and playgrounds, art museums and mud huts, jet planes and ox carts, green fields and barren deserts, we beg for your mercy. For a world filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the joy that comes from respecting how each contributes to the whole, let us pray to the Lord.

*All* **Lord, hear our prayer.**

*Reader* For the church filled with teachers and dock workers, the disabled and the unemployed, the dying and the infants, the homemakers and the artists, we beg for your mercy. For a church filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. For the hope that comes from respecting how each contributes to the whole, let us pray to the Lord.

*All* **Lord, hear our prayer.**

*Reader* For people whose lives are filled with anxiety and despair, happiness and health, pain and trouble, wonder and challenge, honest or bitter isolation, we beg for your mercy. For human lives filled with the sophisticated and the simple, the fruitful and the withered, the whole and the maimed, we beg for your mercy. Especially for Tony A., Tom C., Deborah L., Dave P., Brian R., Jerry S., Tom T., the V. Artac family, and the Sherer family we pray. For the peace that comes from respecting how each contributes to the whole, let us pray to the Lord.

*All* **Lord, hear our prayer.**

*Reader* We pray for those who have recently died, especially Kathryn S.

*All* **Lord, hear our prayer.**

*Celebrant* Fill us, almighty God, with joy, hope, and peace. Grant that hostilities may cease, strangers become friends, and all humanity discover the world as your household. We pray this through Jesus Christ our Lord, who reigns in unity with you and the Holy Spirit, now and forever. **Amen.**

## The Confession

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Celebrant*

The peace of the Lord be always with you.

*All*

**And also with you.**

## **Welcome and Announcements**

## **THE SERVICE OF THE TABLE**

**Anthem**

O how amiable are thy dwellings Ralph Vaughan Williams

O how amiable are thy dwellings thou Lord of hosts  
My soul hath a desire and longing to enter in to the courts of the Lord  
My heart and my flesh rejoice in the living God  
Yea, the sparrow hath found her an house  
and the swallow a nest where she may lay her young  
Even thy altars O Lord of hosts, my king and my God  
Blessed are they that dwell in thy house  
They will be always praising thee  
The glorious majesty of the Lord our God be upon us  
Prosper thou the work of our hands upon us  
O prosper thou our handy work.  
O God, our help in ages past, our hope for years to come  
Our shelter from the stormy blast, and our eternal home.

*Psalms 84 & 90*

## The Doxology

*Old 100th*

*All*           **Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.**

## The Great Thanksgiving - Eucharistic Prayer B

*Please stand.*

*Celebrant*    The Lord be with you.

*All*           **And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*Celebrant*    It is right, and a good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth . . .

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus

**Hymnal S130**

*All*           **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*    We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*Celebrant*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*All*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Christ our Passover is sacrificed for us;

*All* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died and rose for us, and let us feed on him in your hearts by faith, with thanksgiving.

## The Communion

**The Post Communion Prayer** *Please stand.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do to the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## The Blessing

**Hymn** Savior, like a shepherd lead us

**Hymnal 708**

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**



# CHRIST CHURCH OF THE ASCENSION

**Rector**

**The Very Reverend Daniel P. Richards**  
daniel.richards@ccaaz.org

**Head of Christ Church School**

**Kim Westfall**  
kim.westfall@ccsaz.org

**Parish Administrator**

**Allison Brown**  
allison.brown@ccaaz.org

**Missioner of Children and Family Ministries**

**Shana Halpin**  
shana.halpin@ccaaz.org

**Music Director**

**Tom Peterson**  
tom.peterson@ccaaz.org

**Bookkeeper**

**Keri Westphal**  
accountant@ccaaz.org

**Communications/Administrative Assistant**

**Jody Cash**  
jody.cash@ccaaz.org

**Parish Nurse**

**Rod Potter**  
parish.nurse@ccaaz.org

**Sexton**

**Armando Bustamante**

## VESTRY

**Senior Warden**

**Melissa Bull**

**Junior Warden**

**Tony Madden**

**Treasurer**

**Gloria Swaine**

**Clerk**

**Carly Davis**

**Vestry Members:** Stephanie Conrad, Keith Costello, Ann Dietrich, Patrick Donovan, Carolyn Hartman, Mark Hawkins, Ben Irwin, Dennis LeBlanc, Tony Madden, Chick Morgan.

## SERVICE PARTICIPANTS

10:30 am

<b>Celebrant and Preacher</b>	The Very Rev. Daniel P. Richards
<b>Deacon</b>	The Rev. Erin Cox Oney
<b>Vergers</b>	John Walters
<b>Chalice Bearer</b>	Connie Goldwater
<b>Reader</b>	Ann Dietrich
<b>Prayers of the People</b>	Ed Dietrich
<b>Ushers</b>	Ed Dietrich, Carolyn Hartman
<b>Altar Guild</b>	Sally Morse, Keri Westphal
<b>Nursery</b>	Carly Davis, Emma Truitt
	*Nursery reservation required by prior Thursday for infants - 4 years old
<b>Organist</b>	Valerie Harris
<b>Choir Director</b>	Tom Peterson
<b>Choir Members:</b>	Cathy Black, Timothy Clampitt, Lindsay Decoste, Robert Decoste, Becky Delahoyde, Suzanne Harris, Cara Loveless-Faulkner, Tammy Miller, Trilde Moore, Chick Morgan, Susan Parkin, Teriann Peterson, Jason Raetz, James Ridgeway, Nancy Shumaker, Gloria Swaine, Lisa Waldin, Jerelyn Walters, Robert Weiss, Millie Wesley

6:00 pm

<b>Celebrant</b>	The Very Rev. Daniel P. Richards
<b>Deacon</b>	The Rev. Erin Cox Oney
<b>Reader</b>	Neal Schafer
<b>Prayers of the People</b>	Christine Brandell
<b>Ushers</b>	Leon Artac, Neal Schafer
<b>Altar Guild</b>	Carrie Harlan
<b>Music</b>	Tom Peterson