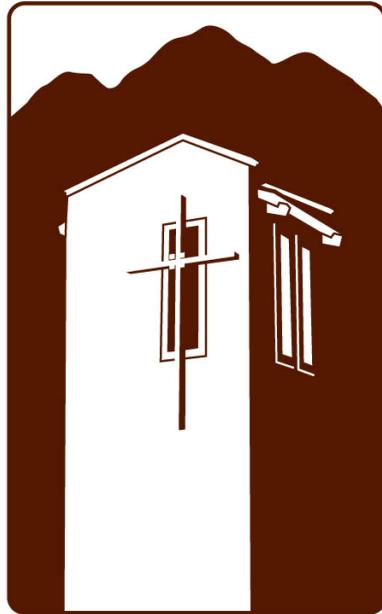


The Second Sunday after the Epiphany - Year B

17 January, 2021

10:30 a.m. & 6:00 p.m.



CHRIST CHURCH OF THE ASCENSION

EPISCOPAL PARISH AND SCHOOL, PARADISE VALLEY

KNOW CHRIST, LOVE CHRIST, SERVE CHRIST



4015 E. Lincoln Drive Paradise Valley, AZ 85253
602.840.8210 - www.ccaaz.org - info@ccaaz.org

CHRIST CHURCH OF THE ASCENSION

WORSHIP SERVICE GUIDELINES

For your safety and the safety of others:

- **Masks must be worn at all times while on campus, during the entire service,** and must be in place prior to entering the church. (Ages 5 and up) Please provide your own mask; temporary masks will be available if necessary.
- **Maintain the 6' social distancing recommendation at all times.** Please use markers on floor and pews for reference. Do not congregate.
- **Use the provided hand sanitizer when entering and exiting.**
- Use the provided disinfecting spray on the toilet seat, toilet handle, faucets, door handles, and counters after using the restroom and washing your hands.
- **Children must remain with their families in pews/seats** and when entering and exiting. Nursery care is not available for these services.
- **Please stay home if you are not feeling well.**
- Please respect the capacity limits and check in with an usher when you arrive for the service. **An usher will direct you to your seat.**

USE OF IMAGE/AUDIO: Service attendees' images, videos, and voices may be used in and broadcast on the Christ Church of the Ascension website, Facebook page, YouTube page, newsletter, and other social media platforms. (No names will be used.)

By signing up and attending a service, you are agreeing to these guidelines and Use of Image/ Audio.

The Second Sunday after the Epiphany - Rite II, Year B

17 January, 2021

10:30 a.m. & 6:00 p.m.

Please stand.

Celebrant Blessed be God: Father, Son, and Holy Spirit.
All **And blessed be his kingdom, now and for ever. Amen.**

Celebrant I will give you as a light to the nations, that my salvation may reach to the end of the earth - *Isaiah 49:6b*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Jubilate

All **Be joyful in the Lord, all you lands;
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God;
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise;
give thanks to him and call upon his Name.**

**For the Lord is good;
His mercy is everlasting;
and his faithfulness endures from age to age.**

Celebrant The Lord be with you.

All **And also with you.**

Celebrant Let us pray.

The Collect

Celebrant

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE SERVICE OF THE WORD

Please be seated.

Old Testament

1 Samuel 3:1-20

Reader

A reading from **The First Book of Samuel.**

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Reader

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

Reader

The Word of the Lord.

All

Thanks be to God.

Psalm 139:1-5, 12-17 *Domine, probasti*

(read responsively)

Reader

LORD, you have searched me out and known me; *

All

**you know my sitting down and my rising up;
you discern my thoughts from afar.**

You trace my journeys and my resting-places *
and are acquainted with all my ways.

Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.

You press upon me behind and before *
and lay your hand upon me.

Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

For you yourself created my inmost parts; *
you knit me together in my mother's womb.

I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

My body was not hidden from you, *
**while I was being made in secret
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
**they were fashioned day by day,
when as yet there was none of them.**

How deep I find your thoughts, O God! *
how great is the sum of them!

If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

The Epistle

1 Corinthians 6:12-20

Reader

A reading from **The First Letter of Paul to the Corinthians.**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader

The Word of the Lord.

All

Thanks be to God.

The Gospel

John 1:43-51

Please stand.

Celebrant

The Holy Gospel of our Lord Jesus Christ according to **John.**

All

Glory be to you, Lord Christ.

Celebrant

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

Celebrant

The Gospel of the Lord.

All

Praise to you, Lord Christ.

The Nicene Creed

Please stand.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

- Reader* Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.
Silence.
- All* Lord, in your mercy
Hear our prayer.
- Reader* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.
Silence.
- All* Lord, in your mercy
Hear our prayer.
- Reader* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.
Silence.
- All* Lord, in your mercy
Hear our prayer.
- Reader* Comfort and heal all those who suffer in body, mind, or spirit, especially Tom T., give them courage and hope in their troubles, and bring them the joy of your salvation.
Silence.
- All* Lord, in your mercy
Hear our prayer.
- Reader* We commend to your mercy all who have died, have died, especially Peggy C., that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.
Silence.
- All* Lord, in your mercy
Hear our prayer.
Silence. The Celebrant adds a concluding collect.

The Peace *Please remain standing.*

Celebrant The peace of the Lord be always with you.

All **And also with you.**

The celebrant and people bow to one another as a sign of Christ's peace.

Please be seated.

Welcome and Announcements

THE SERVICE OF THE TABLE

The Offertory

Eucharistic Prayer C

Please stand.

Celebrant The Lord be with you.

All **And also with you.**

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

All **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

All **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

All **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

All **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection, as we await the day of his coming.**

Celebrant Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

All **Risen Lord, be known to us in the breaking of the Bread.**

Celebrant Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.**

The Breaking of the Bread

Celebrant The Gifts of God for the People of God . . .

The Post Communion Prayer

Celebrant Let us pray.

Please kneel or stand.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

The Blessing

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia! Alleluia!

All **Thanks be to God. Alleluia! Alleluia!**



SERVICE PARTICIPANTS

10:30 am

Celebrant and Preacher

Subdeacon

Acolytes

Reader

Prayers of the People

Ushers

Altar Guild

Music

The Very Rev. Daniel P. Richards

Chaplain Erin Cox Oney

Bo Irwin, Henri Richards

Freda Schenck

Jane Kidder

Ed Dietrich, Mark Hawkins, Freda Schenck

Patty LeBlanc

Tom Peterson

6:00 pm

Celebrant and Preacher

Subdeacon

Reader

Prayers of the People

Ushers

Altar Guild

The Very Rev. Daniel P. Richards

Chaplain Erin Cox Oney

Paul Hansen

Sallie Hansen

Leon Artac, Keith Costello, Wells Costello

Melissa Bull